

THE WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST

INTERNATIONAL HEADQUARTERS:
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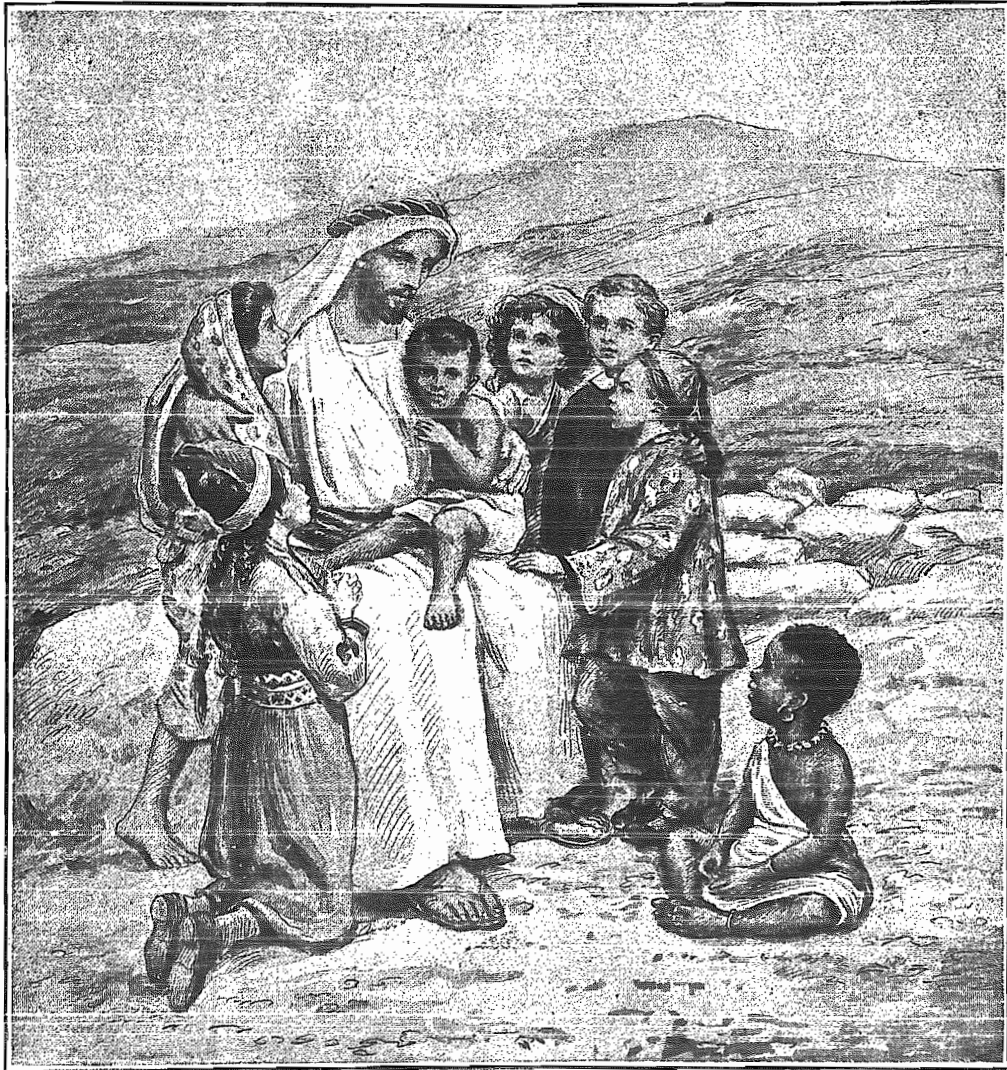
BRAMWELL BOOTH, General
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WINNIPEG, DECEMBER 9, 1922

HENRY C. HODDER, Commissioner.



In His loving arms there is room for the children of all nations



THE SABBATH DAY

THE Sabbath is a bridge between two shores,
White arched, strong girded. Loud on either side,
Down to the border of the silver
Eager and fain, the noise of traffic roars
Then falls to silence. Not an echo frets
The lofty span, nor any garish light
Nor sordid shadow flecks that quiet height
To stain at all its snowy parapets.

Caught in a safe, high calm 'twixt strife and strife,
A little while our hearts are holden here;
Our souls, like tranquil pilgrims softly shod,
Halt, and forget the weariness of life,
And leaning, dim sweet heaven mirrored clear
In the still river of the rest of God.

SABBATH TOIL

THE Sabbath had become a day of burdens, a catalogue of restrictions, a desert of negations. Our Lord restored its primal scope and intent. What man, among you, would not pull a poor bogged sheep out of a pit on the Sabbath day? Even if pity for the poor beast did not provide reason strong enough, self-interest would. The Lord is moved by both reasons. "The Lord is very pitiful, and of tender mercy," says James. He saw men and women in the miry clay, and "in His pity He redeemed them." He was moved with compassion for the people, because they were "as sheep having no shepherd." Pity is a great motive with God. So is self-interest. The self-interest of God is the security of creation. "What have I here, saith the Lord, that my people is taken away for nothing?" My people. Will God allow Himself to be robbed of His own? Will He surrender to the power of the horrible pit those for whom Christ died? Nay, healing is His Sabbath work. And if His, then ours.

BETWEEN THE WEEKS--A DAY

Why Is It There? From Whence Did It Originate?

THERE are many debaters on the Sabbath question who can be put out of court. The minister who wants to swagger as a "liberal" and gain the cheap applause of the enemies of the Sabbath by letting on that he is not straight-laced about it; the Sabbath condemner who seeks to gain his point by poking fun and making scurrilous jests against the people who religiously observe the day--these are two who may be taken by the collar first and shown the door. The reader is urged to fix his mind attentively on the fact of Sunday.

One who comes a stranger to our shores from the great countries of the Orient receives his deepest and most abiding impression, not from the week days' rush and roar, but the miraculous suddenness with which it ceases one Day in seven. Six days of buying and selling, rushing and crushing, six days of turmoil, dust and clatter. Then--Silence! Bank doors locked. Blinds drawn in store windows. Railroad schedules reduced, schools and colleges closed. Courts suspended. Great factories silent, with a banked fire. Markets empty. Working clothes laid aside. The morning whistle hushed.

Between the weeks--A Day--and why is it there? Did you vote for it? Did your party propose it? Did your government add it to the list of the inalienable rights of man?

There is the weekly rest day; consider it. How did it come there? Do you know?

The Year is marked by nature. The Seasons are marked by Nature. The Month is marked by Nature. But you will not find the week in Nature.

"Economic reasons," mutters one class. "Got to have rest; couldn't keep it up if we didn't," Sunday writ-

ten in the constitution of the human race," says another.

China is a sizeable place and yet, of the people of China, an intelligent observer writes: "Nothing like a seventh day of rest, or religious respect to that interval of time is known among the Chinese"--and a reasonable proportion of the Chinese people "live in health to old age."

"Well," mutters the devotee of the economic argument, "Chinese are not industrialized. Look at some industrial nation."

"Very well; look at Japan. . . The working men and women in Japan are theoretically allowed one day in 30, not as a right but as a favor--but they don't get it!"

Comrade:

Will you spend next Sunday just as if it were your last day on earth? That means attending some religious service and--if at all possible--testifying for Jesus; singing and praying with all your heart and soul! earnestly reading your Bible and meditating at home.

Will you do this for the sake of Jesus Who died for you, for your own sake, and for the sake of perishing souls? Win your one!

but whose actual rights are few--he has the right to 52 days a year, more than seven weeks of time, to himself. Sunday is here. None of us voted it here. Millions have tried in their ignorance to drive it away. It is here and its blessing falls upon every son of toil.

Sunday is distinctively a day of Christian observance. Granting the previous existence of the Jewish Sabbath, granting the existence now of Sabbath observing Christians, the fact remains that the great principle of ONE DAY IN SEVEN has been kept alive by the Christian Sunday, more accurately called the Lord's Day.

MOTHER NATURE IS NOT SUFFICIENT

A word to those who justify Sunday Picnics and absence from the House of God by claiming to worship as truly in the open--under the benign influences of Nature.

UNTIL men behold the glory of the Face of Sharon, they will wander the fields of Nature to the fields of Revelation; until the House of God is lighted up with His glory Who is the only begotten of the Father, it will have no charms for the unenlightened mind. However moral and intellectual men may be, the glory of this world will satisfy them, until, in the light of another world, they see themselves; then will its glory depart; more will then be required than its hills and dales, its flowing streams and valleys can yield. The sun and the moon and the stars may shine, but they will not gladden the spirit; the juice of the vine will no longer cheer the heart, nor the fruits of the field feed the soul. The eye then is no longer satisfied with a fair landscape, or the ear filled with sweet sounds.

No Answer to the Anxious Inquiry: "How shall a man be just with God?" The soul can now no longer climb from "Nature up to Nature's God," amid fair fields by the aids of fancies, scraps of poetry, and flowers of rhetoric; nor can the affected Stoicism of the past free the mind from those dark apprehensions which stand connected with conscious guilt. Now we shall find such who have been thus taught, like Christ, wending their way to the House of God on the Lord's Day; and there, strange to say, is that humble sanctuary, often looked upon with contempt and scorn, a fair mount is beheld, and an object of glory is in view in the Fields of Nature, "the Mount of Calvary!"

Here, standing upon its blood-stained summit, the wounds of Jesus speak eloquently to the heart, and a voice is heard--listened for in vain amid the harmonies of creation; but, oh! how sweet it falls upon the ear--"Believe in the Lord Jesus Christ, and thou shalt be saved." Faith sees the joyful tidings, the mind finds rest beneath the shade of the cross; and raised from the grave of mortal death and dependency, all Nature seems to rise with it to a joyful resurrection.

Only then can man enjoy Nature in the truest sense--until that work is done, he being in sin, is strangely, woefully out of harmony with God's wonderful, glorious creation.

FOUNDERETTE NO. 5

ON OBSERVING THE SABBATH

I WOULD like to say something to you about the duty of keeping the Sabbath. That day was, as you all know, set apart by God to be a special day of rest, and concerning it, He said, "Remember the Sabbath Day to keep it holy." That commandment has never been repealed, and is therefore binding on us today.

First of all let me say that it is not any particular sacredness about that particular day which makes it The Lord's Day, for all days according to Jesus and His apostles are alike holy to those who serve Him. But it is doing or leaving undone certain things which makes the day set apart for the Sabbath a holy day.

Once when asked what were the views of The Army with respect to the observance of the Sabbath on the Seventh instead of the First day of the week, I answered that a good Salvationist had seven Sundays a week. That is, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." Yes, every day alike belongs to God.

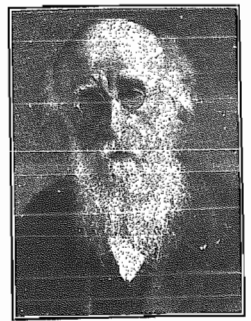


THE WORLD: Its Ways & Says Its Joys & Sighs

DR. LYMAN ABBOTT
Passes Away at 87 Years

WARM ARMY SUPPORTER

DR. LYMAN ABBOTT, the well-known writer and preacher, has died in America at the advanced age of 87. Best known as the editor of "The Outlook," a staid, independent, and powerful organ of opinion, he was also a gifted speaker. His friendship for the Salvation Army was shown in some of his articles, and he made effective mention of the Organization in his recent reminiscences.



When Dr. Lyman Abbott celebrated his ministerial jubilee in 1915 he wrote an article on the failure of the Church to reach the people, and paid tribute to the courage of The Army Founder in disregarding the conventionalities of the church in order to save the lost. "Statistics," he declared, "are unable to represent the work which The Salvation Army has accomplished, but it certainly answers the question, 'How to reach the people.'"

When The General was in New York two years ago Dr. Abbott was present on the platform and spoke with remarkable vigor and cordiality in praise of The Army and its Founder.

RADIUM ORE IN CANADA

Traces Discovered near Pembroke, Ont. THERE will be interest in many circles in this country in the announcement that radium-bearing ore has been discovered along the Peta-wawa River, northwest of the town of Pembroke, Ontario. It is said that there is a considerable body of the ore and it is possible that development will result.

Traces of radium have also been found in ore in Haldimand and Hastings Counties, and also in one or two townships in Nipissing, but the quantity of ore was not sufficient to lead to operations. At the present time Colorado is about the only place on the continent where radium-bearing ore has been found in sufficient quantity to make development a commercial proposition. Thousands of tons of ore have to be treated in order to obtain a speck of radium, but, of course, a speck of radium is not to be despised.

Radium has great curative powers and there is far from enough of it in the world to make radium treatment possible at small cost. If there is a prospect of a small addition to the world's store by developing the Peta-wawa discovery the Government would be justified in risking some money on the venture.

THE TOTEM POLE

SOMETHING NEW ABOUT AN OLD CUSTOM

Red Indian's Copyright of his Idea

It has just been pointed out that the law of copyright, prohibiting any unauthorized person from using a literary work or design produced by another, is not an idea invented by civilized people, as we had always supposed.

The Red Indians of Canada have from time immemorial understood and practised the law of copyright and all their totem poles—the queer posts carved with representations of animals and birds—have been strictly copyrighted, so that no one could use a particular design except the family owning it.

The word totem means a family mark, and a totem is an animal or bird taken as an emblem by a clan or family, somewhat in the same way as an old English family has a coat of

arms and a crest to distinguish it.

Carving the Totem Pole

Mr. William Beynon of the Canadian Ethnological Research, one of the greatest authorities on the native peoples of Canada, has been traveling through the remote parts of British Columbia, studying the habits and customs of the people, and particularly their practice with regard to totems.

To be the owner of a totem pole, he says, means social position and rank, and everybody aims to be the proud possessor of one. A man who desires a totem pole for his family first of all saves up a considerable amount of wealth. Then he calls in a native artist and recites to him the history and traditions of his family and of the animals he wishes carved on his pole. The artist sets to work carving the

pole, but taking the greatest care not to copy or duplicate any other totem pole. This is a rule most rigidly enforced.

Chanting the Family Story

When the carving is completed a native ceremony is called in, and again the history and traditions are repeated to him. He then goes away and composes a poem or a song, which is chanted by the family who are to have the pole.

All being ready, the tribesmen for miles around are invited to a great gathering, and the new totem pole and its song are copyrighted, so that no one else may copy them.

The tribesmen sit round while the song is chanted, the history and traditions are again recited at length by the owner of the pole, and then the wealth accumulated is distributed among the guests. This constitutes the ceremony of copyrighting.

GOAT THAT WON FAME

How a Railway Company obtained its Trade Mark

THE story of the adoption by a great American railway company of a billy-goat as a trade-mark for its line has recently been told. About thirty-five years ago Billy Kenney, a Minneapolis newsboy, bought a billy-goat to carry the Sunday newspapers from the newspaper office to the street corner where they were sold.

After a time the boy saved enough money to give up his newspapers and learn telegraphy. He sold his goat to a rancher living near Midvale, Montana, and finally obtained a post on the Great Northern Railroad. The years went by, and each year saw Billy Kenney rising higher and higher in the company's service, till at last he found himself at the head of the vast organization.

One day business called him to Montana, and the time-told compelled him to break his journey for an hour or two at Midvale. The name aroused old memories, and he

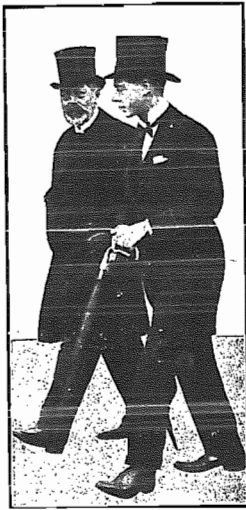
inquired for the rancher to whom many years ago he had sold his goat.

Hunting for an Old Friend

He was told that the rancher was dead, but that a district not far off was full of the goats he had raised. Following up the scent, he finally discovered the flock he was looking for; the leader was the very image of the goat who used to help him drag his little newspaper-cart in Minneapolis.

"There," he said to Mr. Hill, the chairman of the Great Northern Board of Directors, who was with him, "is a grandson of an old friend of mine." "Splendid!" said Mr. Hill. "This solves a problem that has been worrying me. He shall be our trade-mark."

And now, on the sides of the 30,000 box-cars of the Great Northern Railroad of the United States, is painted in blue and white a figure of Billy Kenney's goat as the trade-mark of the line.



King George and The Prince of Wales on their way to Church

ARCTIC HEAT

FOR something like five weeks every summer more heat a day is received from the sun on a square mile in the Arctic than at the equator, as asserts Vilhjalmur Stefansson, in the "National Geographic Magazine." If the North Pole were located on an extensive low-land, remote from high mountains or any large bodies of water, it would be about as hot as the equator on the first of July. There is, however, at the Pole and in many places in the remote north a local refrigeration that tempers what otherwise would be unbearable heat. We can take it for certain that there is far less permanent ice and snow in the lowlands of north Siberia than there is in the mountains of Mexico. It is even possible that tropical Africa, with its tane or two snow-clad mountains, contains more permanent snow than do all the lowlands of arctic Siberia.

ALEXANDRA'S DOLL

Among the collections in Buckingham Palace is the favorite doll of Queen Alexandra, given her by her father. It is a very staid and matronly doll, dressed in middle aged style, and the legend is that the Queen cut every garment herself and sewed every stitch in them.

FINGER-PRINTING

IF the good work goes on, every living person will in time have his finger-print recorded somewhere, and can if necessary, be identified by it. Britain has already taken prints of millions of her subjects in India and will extend the system over her Empire. In the United States they are finger-printing certain groups such as depositors in banks, and new employees of the postoffice are to be printed, followed perhaps by the civil service staff of the Government.

GLACIER EGGS

MOUNTAINEERS returning from the West report that glacier eggs, a very uncommon formation, were discovered by a party of scientists exploring the ice cracks of Paradise Glacier, on Mount Rainier. These curious things were lying in small nests like hollows, from five to eight together. They are stone pebbles, about the size of pullet eggs, worn perfectly smooth, white or pink, and neatly polished. Seven of the egg nests were located and the pebbles collected for various museums. It is said the glacier eggs occur on some glaciers in the Alps, but hitherto have not been encountered on American continental glaciers.

A KOREAN CUSTOM

A KOREAN boy crosses the line from childhood manhood in a single day—the day he "takes" his topknot. Astrologers who read his future in the stars are present at the ceremony, with the relatives and friends who have come to see the barber fix his hair. First, the hair is shaved from a small circular spot on the top of his head and the remaining locks are combed up in straight lines, which are tied over the shaved place. From a small compact knot is tied from the hair. A band of net called "mangan" is then fastened on top of his head below the topknot to hold the stray hairs in place. A gold or jeweled pin is placed in the knot and the boy grins with pride. New clothes—the most important of all is a great topcoat—are donned by the youth and he is hailed as "man" amid great feasting and rejoicing. It is here that the young man chooses his mate and the engagement festivities at once begin.



PERSONAL TESTIMONIES

4.—BY LIEUT. ALICE STOKES

PERHAPS you might be interested to know of a little experience I had the other day while selling War Crys.

I walked into the office of our Assistant Postmaster to deliver his weekly copy, and after having done so looked into the Postmaster's office and inquired whether he would like one too. He answered that there was never anything of much interest in the War Cry except to those who belonged to The Army or who were especially interested. This challenge I felt to be severe, so asked if I might show him through the War Cry. We scanned the pages from cover to cover, and at the conclusion he expressed the opinion that it was the best War Cry he had ever seen, and I am confident that he will not again express himself regarding our "weekly" as he has formerly done. I might also add that before leaving the office we had a short conversation regarding the things of God and the soul, which I believe was not only profitable to me but to him also. Needless to say, this is but one of the many opportunities afforded one when selling the "White-winged Messenger."

NEW SAXAPHONES

Presented Vancouver I Band

THE Vancouver Citadel Band rendered a delightful Musical Festival to a large and appreciative audience on Thanksgiving Day, the Hall being filled to capacity which resulted in many being turned away. Rev. J. Richmond Craig, of the First Presbyterian Church, presided as chairman which position he filled most admirably.

The special event of the evening was the presentation to the Band of a set of Saxaphones which has recently been purchased at a cost of about five hundred dollars. We hope to forward a photo of this latest acquisition in the near future.

The new march composed by Adj. J. Merritt, entitled "The Homeward Trail," brought forth tremendous applause. The Quartette consisting of Deputy Bandmaster T. Mills and his three sons was very well received, as was also the Harmonium Solo by Acting Bandmaster S. Collier. Other items rendered were March, "Spanish Chant"; Selection, "Oriental Melodies"; "Precious Thoughts" and "At the Cross There's Room"; Vocal Selection, "John Brown's Body"; Readings by Envoys Plack and Band-Sergeant Towns.

VICTORIA

Commandant and Mrs. Heddinott

In the absence of Commandant Heddinott and Sergeant Brindley during the Thanksgiving weekend, the McLeans were led on Saturday night by S-M. Turton, and on Sunday by Mrs. Heddinott, and Captain and Mrs. Stewart, the Social Officers.

The Band aid a visit to the Spanish Mental Hospital recently and delighted the inmates with a program of music and song. Once a month they also go to the Royal Jubilee Hospital and are always received warmly.

On the Sunday following Armistice Day the Band went to Esquimalt where His Majesty's ships "Carleton" and "Frisland" were being inspected by crowds of visitors. Commandant Heddinott led an Open-Air Meeting conducted by the Band music.

Prize winners are being welcomed frequently. Sister Mrs. Erics, of Saskatoon, and Sister Scott, of Regina, have taken their places in the Corps for the winter, and Bandmaster Probert has again returned from Moose Jaw.

Corres. Mrs. J. J. Townsend.

Ferretting Out the Finance

Being a brief review of work accomplished this Fall by the Manitoba Subscribers' Officers

SOMEbody has said, "You can't satisfy an automobile appetite on a wheelbarrow income," which truly contains more truth than poetry. Now The Army of Canada West is a growing concern and has some years ago outgrown "short pants". And the bigger we get the more it takes to feed us.



Adj. Wm. Oake

jutant Oake's Adjutant Hardy in addition to financial duties have been conducted houses, and hospitals, where tion. Approximately 18,000 Gospel messages. Here offered of giving to the people The Army's system of relief.

Staff-Capt. Hector Habarty, has also taken special payment by conducting various corners of the Prov-ports that at every place of only eager to listen to The ready to offer practical sup-lector appeared at the door. Adjutant Oake, the man the front, seems to have business men's committees and meeting Municipal Councils. Possessing a naturally congenial disposition and a recognized 'good mixer', the Adjutant has, during the past five years, been the means in God's hands of winning hundreds of friends to our Movement and augmenting The Army's funds by literally thousands of dollars.

And Adjutant Hardy. Well, who doesn't know him? Known everywhere as a 'man of God', he is a dautless collector ever alert for opportunity to turn a confessedly 'dry' job into a soul-winning opportunity. Adjutant Hardy, assisted by Lieut. Brett, has successfully 'put over' most of the town and village campaigns in Manitoba this year. The Adjutant has recently changed his field of labor, and at present is doing similar work in the Southern Saskatchewan Division.

As a closing note we would like to request those of you who pray for spiritual awakenings in the various Corps to also occasionally remember at the Throne the representatives in the West. For doubtless, were it not for their splendid work, much of our Army activity must needs be curtailed.

activities of our Organization in the Territory one might ask, "From whence come the necessary forces to continually keep alive such an untold outflow of charity and good works?" Now these two columns are dedicated to the Subscribers men of the West, and this week to those who travel Manitoba in particular. For they are the men who assist largely in keeping the bank balance on the right side of the ledger.

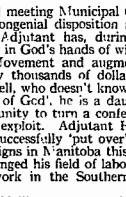
Since September 1st the Manitoba Subscribers men have been keeping up a rapid pace organizing and "putting over" financial campaigns in most of the important towns and villages in the Province—and let it be said, with magnificent results.

Ensign Greenham, the much-active cashier at T. H. Co. is no slow mover, be it known, but just the same it has kept him afoot between office and bank to deposit the weekly turnovers of Ad- and Lieut. Brett. God bless them!

campaigns, about fifty serv- at various churches, school- / rmy Corps is in opera- people have listened to the peritunity has also been af- first hand information about uplift, and Gospel Proclama-

kirk. Special Efforts Secre- interest in this necessary de- many week-end services in inces. The Staff-Captain's re- meeting, the people were not Army preacher, but also port when The Army col-

Adj. John Hardy



who doesn't part his hair in special aptitude in organizing



Lieut. H. Brett

Coming Events

COMMISSIONER AND MRS. HODDER

Regina Dec. 4
(Lt. Col. McLean will accompany)
Spiritual Day, Training Home Dec. 6
Brandon Dec. 9 and 10
Winnipeg Bandsman's Council Dec. 13

COLONEL UNSWORTH

Moose Jaw Dec. 4
Brandon Dec. 5
The Field Secretary, Lt.-Colonel L. E. Taylor, will accompany

BRIGADIER SIMS

Estevan Dec. 5-6
Weyburn Dec. 7
Regina Dec. 8-11

BRIGADIER GOODWIN

Regina Dec. 4 and 5
STAFF-CAPTAIN JAYNES
Angeon Dec. 6
Hoonah Dec. 7, 8
Jeneau Dec. 9, 10, 11
Douglas Dec. 12

STAFF-CAPT. J. C. HABKIRK

Brandon Dec. 4, 5-16
McGregor Dec. 17
Brandon Dec. 23-24
Fortage la Prairie Dec. 25
Neepawa Dec. 27
Dauphin Dec. 28
Swan River Dec. 29

STAFF-CAPT. GOSLING

Regina Dec. 8-11
Shunavon Dec. 13-15
Regina 11 Dec. 17

LEAGUE OF MERCY APPOINTMENTS

GRACE HOSPITAL

Mrs. Lt. Col. McLean Dec. 31
KILDONAN INDUSTRIAL HOME

Mrs. Major Taylor & Mrs. Adit. Dray Dec. 10
Mrs. Brigadier Whitley Dec. 17
Mrs. Lt.-Colonel Morris Dec. 24

PROVINCIAL GAOL

Mrs. Lt.-Colonel Morris Dec. 24
Brigadier Goodwin Dec. 24

SONG OF THE WEEK

Song 697, Tune, "Welcome sweet day," 76
Thy way, not mine, O Lord.
However dark it be:
Oh, lead me by Thine own right hand
Choose out the path for me.

I dare not choose my lot,
I would not if I might:
But choose Thou for me, O my God.
So shall I walk aright.

Take Thou my cup, and it
With joy or sorrow fill:
As ever best to Thee may seem,
Choose Thou my good and ill.

Choose Thou for me my friends,
My sickness or my health;
Choose Thou my joys and cares for me,
My poverty or wealth.

Not mine, not mine, the choice,
In things, or great or small:
Be Thou my Guide, my Guard, my
Strength,
My Wisdom and my all.

WATCH THIS SPACE

NEW YEAR'S DAY

MONDAY, JANUARY 1st, 1923

at 11 a.m., in the

WINNIPEG CITADEL

?

OUR WEEKLY SERMONETTE



ELIZABETH FRY

ELIZABETH Fry, a Quaker, became renowned throughout the world because she dared to visit the prisoners in Newgate Jail where 300 men and women were herded together like beasts, and were trained only to be like animals in thought and attitude. The whole world applauded, of course, the effort she made, not without success, to introduce a little social improvement there. But, to this date, almost all, whether in governing or religious circles, have remained as blind as ever to the foundation principle of all her action, that *only by spiritual means can any permanent improvement be wrought in any soul.*

Devoted to Children

In her life, "she was always jealous over herself," of her daughters twenty years after, "lest her work as head of the family should be neglected, from her time and attention being greatly occupied by those duties which she believed herself called to perform in the Church; but she was ever more active to the danger of carrying on the business of life in dependence upon her own strength. During the infancy of her children she was singularly devoted to them by night as well as by day. She had the gentlest touch with little children, literally and figuratively. She would win their hearts almost at the first glance, and never seen or heard before. As her children grew older her love was undiminished."

Christian Counsel

Her letters to her children at school, in which she reiterates the counsel she had given them during their childhood training, show how carefully they had been brought up. To one of her boys she wrote:

"Be regular and diligent in attending to religious duties, and do not allow other boys around thee to prevent thy having some portion of time for reading, at least a text of Scripture, meditation and prayer; and if it appears to thee a duty, flinch not from bowing the knee before them as a mark of thy allegiance to The King of kings."

"Sincerely as I advise thy faithfully maintaining thy principles and doing thy duty, I would have thee very careful of either judging or reproving others, for it takes a long time to get the beam out of thy own eye, before you can see clearly to take the mote out of our brother's eye. There is for one young in years much greatness in preaching to others by example than by word."

"Maintain truth and strict integrity upon all points. Be not double-minded in any degree, but faithfully maintain, not only the upright principles of a pious ground, but also the highest honor. I like to see it in small things and in great, for it marks the upright man."

From "Elizabeth Fry," by Brigadier Ellen Douglas. Can be obtained from The Trade Secretary, 217 Carlton St., Winnipeg. Price 55c. postpaid.

A COG

"I'm but a cog in life's vast wheel
That daily runs the same old trip,
Yet what a joy it is to feel
That but for me the wheel might slip!

"Is something, after all, to jog
Along, and be a first-class cog!"

The Fruitless Fig-Tree

By BRIGADIER A. GOODWIN, WINNIPEG

THE fig tree, referred to in the third chapter of Genesis, is the first tree mentioned in the Bible, and is very frequently thereafter used in both the Old and New Testaments. It often becomes a very large tree, and, unlike other fruit trees, it has a distinction: all its own, in that it puts out almost all its fruit, then its leaves. It possesses medicinal qualities and is spoken of in the Bible as a staple article of food.

The Language of Disappointment

In St. Luke, chapter thirteen, verses six to nine, we find that Jesus spoke in parable of a fruitless fig tree, and we detect here three types of conversation concerning the barren tree. Firstly there is the 'language of disappointment' in the seventh verse, when the dresser of the vineyard declared, "Behold these three years I come seeking fruit on this fig tree, and find none." Learn here that God is disappointed with man every day.



This disappointment dates right back to the Edenic age, for Adam, God's masterpiece, failed. His Creator and ignorantly fell into disobedience. Then later, in Noah's time, God had occasion to repent that He had ever made man on the earth. Man had failed to bear fruit unto righteousness. Reader, examine your career. Is not this parable applicable to your life? Your efforts have not produced the blessing upon others that they ought to have done. The secret of gaining by losing has not been understood, and your life has been fruitless because it has been a self-centered one.

In reality, the only life worth living is the one that gives; it is the outpouring of the heart, the endeavor, the devotion, of very self that brings back the hundred-fold in this life and in eternity. We also learn that where God bestows much, He looks for much. You have had many advantages, you have enjoyed pious parents quite likely, and perhaps you have been in a position conducive to spiritual life. Then too, there have been many personal visitations from God, and notwithstanding all, your life has not yielded even the thirty-fold return to Him. Awaken to facts! Face life's failure! Gather the broken threads to-day!

Language of Destruction

Secondly, in the latter part of the seventh verse, we discover the 'language of destruction.' "Cut it down; why cumberest it the ground?" Let me state here that a fruitless life stands in imminent peril.

It is customary for us to cast off that which fails to answer our purpose, such as threadbare garments or dilapidated implements.

If a peculiar kind of fruit tree fails in the orchard, we discard it the next year and plant a different species of fruit.

A recent daily newspaper told of a horse that had been a faithful member to the city fire-brigade for twenty-five years, but it had become decrepit, aged and useless, so that, though much against the personal wishes of his master, the animal had to be removed from the service.

It was the custom for the Orientals to place an axe at the root of a fruitless tree and fell it.

After considering these facts, now think of your position before God, of your selfish life, wasted talents, and squandered time. God has been forgotten or ignored, and Divine calls have all been resisted. Surely you must be conscious of the danger in which you stand! Hasten to Christ, lest the command go forth, "Cut him down!"

The Language of Desire and Mercy

Lastly in verses eighth and nine, the 'language of desire and mercy' are beautifully set forth in the words, "Lord, let it alone this year." Another channel God delight in. He is ever unwilling to inflict punishment, though it may be justly deserved. Think of Him in conference with Abraham concerning the Sodomites. He was willing to spare the city if only ten righteous persons could be found in it.

Gen. 6:3 reads in part, "Yet his days shall be an hundred and twenty years." Mercy for the anti-diluvian world? 4. "Yet forty days and Nineveh shall be overthrown." Mercy for the Ninevites! God always extends the span of mercy in a divine yearning that the ungodly will repent ere judgment is executed. All these years now He has spared your life, though it has been barren and fruitless of any spiritual good. "Let it alone again this year," has been the verdict—but still you spurn offered Grace and thank Him not for His Mercy. Oh, if your life has not been right in God's sight, confess all to Him this day and commence to live a life that shall henceforth yield fruit unto holiness.

DELAY IS FATAL

Yesterday's opportunities have depreciated 100 per cent all over the world and are off the market.

Tomorrow's opportunities are not on the market and are not quoted on the exchange.

Today's opportunities are selling rapidly at 100 per cent plus, they will all be gone by the time the business day closes.

THE PROFIT AND LOSS SECRETARY



SALVATION OR SOUP

"PARDON, I see you are a Salvation Army Officer."

"Just so—I be that, sir."

"Well, I am glad to have opportunity to chat with you. At what station do you detain?"

"I ride as far as T—, where I hold meetings on the morrow."

"Meetings—how? Now look here young man, I'd like to offer you a bit sage advice. You understand I'm no spry chicken and know a few things. Course I've got nothing against you folks—you do a cracking good work feeding the poor and such like, but these (. . .) meetings and this brimstone Gospel of yours! Ugh! Why don't you chaps slack the talk and stick to doing things, eh?"

A Tartar

"Hm, so, so," muttered the person accosted as "young man." And under his breath he says, "I'm sure met with a tartar this time." Then in a voice that could be heard, he continued, "Well, Mr. Gospel Critic, I do believe I am about as glad to meet you as you are to meet me. I've got a lot on my chest that I'll just unburden here and now if you'll do me the honor to listen."

"First, get this. You can't save the world with soup even if the Atlantic Ocean were all soup; nor pork and beans if all the pebbles on the shores of continents were beans. If the Himalaya Mountains were a pile of chicken sandwiches they would be insufficient to save the world. And if we had 'hard-boiled' shirts and stove-pipe hats to put on the world's vagabonds, that would still be insufficient."

"It is one thing that will save the world—and that is vital faith in the life and sacrifice of the Lord Jesus Christ sent down from Heaven to suffer and die in the place of us sinners. And I may say so, you'll understand, Mister, any organization that stages a mere social program and endeavors to plaster the world white by systems of moral reformation, had better quit quick."

Better than a New Suit

"Let folks preach the Gospel of The Cross with a Fountain of Blood at its foot. Then the vile will come and get a change of heart. 'What's better than a new suit of clothes?' The trouble with our modern reformers and sociologists is that they go to libraries and books and dead languages to find out how to tell the down-and-outers instead of asking of God Almighty. Let me emphasize, Mister Man, we want to retack to God, Who is big enough to save the world with a change of heart. Let's swap our patent-leather shoes and a soup-kitchen. And if Canada doesn't happen back to God, then its Au-revoir Canada, she will soon be on the ash heap of the nations. Take it up with the Father."

"Here's my Station. Remember The Army only deals in soup, sandwiches and old clothes as a means to win men to God. But it's God first, every time."

LIFE

THE gayest life must have an end, and what then?

The Christian life is necessarily a soldier's life.

The life of ease is essentially a selfish life.

The life lived after the flesh is a great life if it could last forever, but the faster you live, the sooner it is over, and what then?

THE WAR CRY

Official Organ of The Salvation Army in
Canada West and Alaska

Founder William Booth
General Bramwell Booth

International Headquarters,
London, England.

Territorial Commander,
Commissioner Henry C. Hodder,
317-319 Carlton St.,
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LIEUT.-COLONEL

CATHERINE BOOTH

IT is with satisfaction we announce
that Lieut.-Colonel Catherine
Booth continues to make progress to-
wards recovery. The Doctor's latest
report, the most encouraging he has
so far made, is very cheering to The
General and Mrs. Booth. The Doctor
feels, however, that there would be
a risk in the Colonel undertaking at
present the sea journey to England
from Holland, where her breakdown
occurred. She will not, of course, be
able to take up any serious work for
some months to come. May God's good
hand continue to rest upon the
Colonel.

COLLEGEGRAMS

By the New Scribe

Christmas Cheer—and Work

"CHRISTMAS comes but once a
year"—so says the old adage,
and certainly it brings not only the
extra cheer, but extra opportunities
for extra work. The Garrison
days ring with the sound of
Christmas carols. The lad Cadets,
under the direction of Captain New-
man, are making good headway with
the "bells," and this addition to the
carols makes them the more charming.
The Lassies are not behind however,
and are entering into the undertaking
most heartily.

Good for the Cadets!

We have placed our order for 2,650
Christmas War Crys, and hope to
gladden the heart of the Editor by
smashing past records.

Prayer Requested

While out on visitation duty, a lad
Cadet was asked to enter a home and
pray for the members of the family.
This was gladly done and the Cadet
left with the assurance that God, who
"heareth prayer," is also able to abun-
dantly answer.

Saved at Drumhead

We are also glad to report a drum-
head conversion. A man listened in-
tently to the message delivered by
the lad Cadets, and then pushing his
way into the ring, knelt and sought
God's pardoning grace. Hallelujah!

Weston Victories

Meetings conducted by the Cadets
during the weekend were wonderfully
blessed. Cadet Towers (holding on at
Weston under the direction of the
Principal) reported six souls at the
Mercy Seat—a splendid finish to the
day's meetings.

Salvation in Hostel

Mrs. Lieut.-Colonel Phillips, accom-
panied by a Lassie's Brigade, con-
ducted the Salvation Meeting at the
Hostel. The meeting closed with six
souls saved.

Norwood Progress

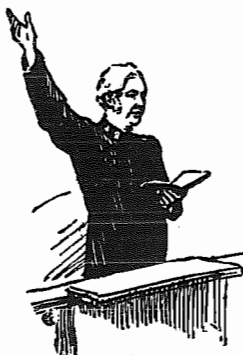
Captain Watt and a Brigade of
Lassie Cadets are making good work
at Norwood. Already they are getting
into touch with needy cases in that
district. Surely the harvest is great,
but laborers few. Several new people
attended the Sunday meetings.

The Principal and Staff are all busy.
Captain Hutchings, in addition to her
many duties, has determined to master
the concertina, and after only a few
days has made good headway.

THE GENERAL'S MESSAGE

To Commissioner and Mrs. Hodder

And The Salvation Army Officers
of all ranks, recently assembled in Congress
at Winnipeg, Edmonton and Vancouver.



MY DEAR COMRADES:

How great and true God has been to
us! What a testimony we can bear to His
faithfulness as well as to His mercy! How true
it is that He is not only our Redeemer and Saviour,
but our Strength!

This is the thought which is uppermost in
my own heart to-day, and when I think of you
gathered together in Council and recall many
of you to my remembrance, I feel that you are
yourselves living proofs of the overflowing good-
ness and wonderful power of God.

The great fact of your lives is that Christ
has been revealed in you. He is not only the
Light of the world and the Light of His people—
His Church—as a whole, but He is that Light—
that inner Light for each one of you which no
man can give, and which neither life nor death
can put out. Bless His Name!

He, the Living Saviour, is also your Deliverer.
Deliverance means life. Redemption is greater
than illumination. It is Love in action—Love
working in us—casting out fear—making an end

of condemnation and sin, and fighting on our side against temptation and selfishness.

Praise Him for all He has done, and all He is doing for you and in you.

I want to ask you if, in your own personal experience, there are found the
results of His work as they ought to be found? All He has done for you has been
done in love and patience and in the expectation that you might be worthy of
His presence. The Prophet likens His work in us to the planting of a vine—
"It was planted in a good soil by many waters, that it might bring forth branches
and that it might bear fruit and that it might be a goodly vine."

Oh, do not disappoint the Heavenly Husbandman!

Two matters seem to me of infinite importance just now.

1. That all Officers, no matter of what rank, and no matter whether of
short or long service, should regard his or her calling and life as a failure or a
success in proportion as they are soul-winners. I know some of you are in
difficult circumstances. I know the passing away of novelty and the settling
down of opposition increase these difficulties. But, my Comrades, you must
have souls. 'Where there's a will there's a way.' If one device fails we must
try another—if one baptism of Love does not qualify or fill you, seek another,
and another. If your message falls unheeded, if your miracles lose their at-
traction, if your consecrated example of obedience fails to win them—persevere
—go on—try again—find some cross and carry it to some Calvary of your own,
and when all else fails, Love's sacrifice shall succeed.

Whatever comes, you must, I say again, win souls.

2. I am anxious about the practical Holiness of our own people. I am sure
that Officers everywhere ought to be more careful and faithful in teaching others.
Repentance and Faith are the way into the Kingdom, but Godliness—Righteous-
ness of conduct—Truth—Separation from the world—Honesty towards others
—Kindness, especially to the weak—Humility and Patience in trial and dis-
appointment—Sincerity in all things—these are the law of that Kingdom, and
without these, Repentance is in vain and Faith is a delusion!

My dear Comrades, you are set as Prophets among the people. The first
duty of the Prophet is to declare the whole counsel of God. Will you not do this
more faithfully and more fearlessly than ever and never rest until you can say
"My people are a holy people?"

It has rejoiced my heart to hear of the loyal and affectionate welcome which
Commissioner and Mrs. Hodder have received in the West. Commissioner
and Mrs. Eadie's work will not be forgotten, but now I call upon you all to join
heart and hand in making the present Command a triumphant success. Your
new Leaders are worthy of your confidence and love.

I have sent Colonel Unsworth to visit you in my name, and I know you will
give heed to his words, and I trust you will rejoice with him in the message of
progress which he can give you, for truly The Army is going forward.

I remember with joy my last Meetings with you and look forward to seeing
you again before very long.

God bless you and all you love!

H. Booth

Sept. 24th, 1922.

GENERAL

EASTERN REVIEW

EASTERN COMMISSIONERS

Conduct Fruitful Meetings at North Bay

COMMISSIONER and Mrs. Sowton, accompanied by the Rev. Colonel Adby, spent last weekend in North Bay. Saturday night was devoted to Soldiers and Recruits. At the close of the Meeting twelve souls reconsecrated themselves to God. Sunday morning Hoess Meeting was one of much blessing. A beautiful spirit prevailed throughout. Mrs. Sowton urged all present to live a life of Holiness. The Commissioner then gave a stirring address on "Power in the Christian life, and its results." Following the same, seven souls knelt at the Cross.

In the afternoon the Meeting was held in the Royal Theatre. Mr. Wm. Milne, the acting Mayor, presided. The Commissioner lectured on "The Missionary Work of The Army," speaking chiefly of Java, China, and India.

Mr. Casselman, the Normal School Principal, moved a vote of thanks on behalf of the audience, which was seconded by Mr. Richardson, one of the leading business men. The North Bay Band and Songster Brigade rendered suitable selections.

A good crowd gathered at night. Mrs. Sowton made an earnest appeal to those present to seek the Lord. Then the Bandmen sang, after which the Commissioner made further appeal to the unconverted. During the Prayer Meeting which was plotted by Colonel Adby, five souls knelt at the Mercy Seat.

THE STAFF SEXTETTE

Pays Week-end Visit to Galt—Twelve Seekers at the Mercy Seat

The Galt Band, with the Officers, met the train which carried the Staff Sextette to their town to conduct the week-end campaign and march to the Citadel, the visitors sat down to a delightful spread of good things, the gathering being presided over by His Worship the Mayor, Dr. Charlton, whose warm feelings towards the Army are well known. He was supported by Alderman Stope. Short addresses of welcome were given by these gentlemen, also Bandmaster Harrison and Adjutant Speller, after the officers had the opportunity of expressing their appreciation at the opportunity of being in Galt for the Campaign.

All Sunday's Meetings were held in the G. W. V. A. Memorial Hall, and were well attended. The Sextette visited the local Hospital and cheered the patients.

Staff-Captain McElhiney conducted both morning and evening Prayer Meetings, and at the close of the day's work, twelve souls knelt at the Mercy Seat.

The Campaign was a real success in every way, and a hearty invitation to return at an early date was extended to the Sextette.

MRS. COMMISSIONER SOWTON

Visits Kentville

Kentville has been favored with a visit from Mrs. Commissioner Sowton, and the people who gathered in the Methodist Church on Sunday the 2nd listened to an address that must have had a deep impression on every mind and heart.

The different scenes unfolded to view of "Salvation Army Work in Many Lands" certainly gave an idea of some of the difficulties and hardships to be overcome, as well as of the triumphs and achievements by the power of God through His servants of the present day.

The Rev. B. J. Porter, pastor of the Kentville Methodist Church, who had kindly opened the Church for this service, voiced an enthusiastic appreciation of Mrs. Sowton's address.



Not the least of the many difficulties which Army Missionary Officers have to face in China is the correct pronunciation of the language.

Baking Powder! Although a word may be spelt in one way, it is quite possible for it to have several different meanings, according to the way in which it is pronounced. As may well be imagined, Missionary Officers are oft-times placed in awkward circumstances, sometimes distressing, but generally humorous. For instance, Captain Gibbin, who has recently returned from China, was explaining to one of his Soldiers the mystery of making an English pie. He wanted to put the baking powder in with the flour, he said. The Chinese Salvationist roared with laughter. "I know what you mean," he exclaimed amidst ripples of delight, "but what you actually said was, 'Be sure to put your wife in with the flour.'"

The River Boat Expedition proved so successful last year in North China, that Commissioner Pearce, the Territorial Leader, re-Salvation Afloat sent another to operate along the Hun River, whose banks are studded with thickly populated towns and villages.

On arrival at the various stopping

Three of our Officers were travelling in China, where one of the Railway Police came to the party, saluted and asked if it would be convenient to receive some contributions.

He then produced a Salvation Army collecting card filled up with the names of some contributors and handed over the money. There proved to be an interesting story behind the act.

This man had a son who had become converted in The Army. The conversion of the boy had made such an impression on his brother-in-law, who accompanied him to The Army, that he also took the decisive step. Then the boy, on returning home, boldly confessed Christ, so that his Grandmother and sister became converted. The brother-in-law also returned to his home, and urged his Grandmother to give up the false gods in their house. The old lady was much influenced by his pleadings and the change of his character, and therefore consented to his request, saying that if no calamity fell upon their house in three days, she would also repent and believe in God. At the end of the three days all was well, and the boy announced she had joined The Army and the Penitent Form.

The length to which deluded idol-worshippers will go in their anxiety



Commissioner Gifford, Western U. S. A. Territory, ready for aeroplane flight to Sacramento Congress

places, the Officers who are in charge of the expedition march through the streets with drum and tambourine, attracting large crowds, to whom they attribute the story of Jesus.

One of the first places reached on the present trip was Sheng Fang, where the Salvationists conducted a Meeting from the boat. Large crowds gathered on the bank, many of whom stood upon a bridge which spanned the river, and others sat listening in small boats.

Some remarkable confessions have been made at Army penitent-forms, among them that of a seeker in Czechoslovakia.

Maskerade This penitent, to capture all appearances a respectable boy, knelt with others who came forward at a Sunday night Meeting in Prague. Having been counselled and prayed with the penitent asked to see a woman-Officer, and to her confessed to being a girl. She was sixteen and had left some dressed as a boy, hoping by this means to find employment more easily. Arriving in the capital, the masquerader soon found herself in difficulties. Standing round an Open-Air Meeting, she was attracted by the comrades to the Hall and surrendered to God as already told. She is now in an Army Home at Kref.

to please their gods of wood and stone

Four Toes Sacrificed One lesson to many enlightened followers of the true God. In his testimony, a Nigerian convert spoke of a sacrifice he had made to his people before The Army came. "Sisters and brothers," he said, "you know me, I worshipped idols. I was a priest, and I sacrificed I cut off two toes on each foot—and he pointed to his feet. I sacrificed them to the god. But all that was foolishness; I know the true God, and I am not afraid of Him like I was of the idol. I will serve Him."

The first Self-Defence Effort has been held in the new Territory of Kenya with encouraging results.

The natives en-Kenya's first tere into the spirit S. D. Effort of Self-Defence in a very wonderful way.

At one Alder Service held after one of Converts as well as the unconverted came forward with their gifts. Some who had no money stood for a moment in silence before the table with bowed heads, and then passed on. Altogether \$25.00 was given at this service, a remarkable figure when it is remembered that many of the native Converts and Recruits earn only \$1.25 per week, and out of this sum have to buy their food and pay rent. In one of the gift envelopes two florins were found; this was assuredly 'Self-Defence'.

BAND AND SONGSTERS

of Winnipeg Citadel pay Delightful

Visit to Stonewall

THE annual visit of the Citadel Band to Stonewall was always pleasantly anticipated. This year was no exception for, besides the Bandmaster Leader "Bob" Lawson had decided that the music-lovers of Stonewall should also have the opportunity of hearing his famous singing Brigade, which is rapidly winning for itself a most enviable reputation.

Spontaneous Greetings

Upon arriving, we found the Municipal Hall crowded to the doors, and the appearance of the Band and Songsters evoked a spontaneous outburst of greeting from all over the building.

Captain McElin outlined the first song, the Rev. Mr. McCormick invoked God's blessing on the efforts of the evening, and the chairman, Mayor Grundel, opened the program with a few choice remarks.

"Divine Love" the opening march, was sung by the hearts of all. Songster Grace Morris contributed a pianoforte solo, which received due recognition, and Bandsman Percy and Songster Eva Merritt were equally applauded for their respective efforts.

Adjutant Oake called upon a few representative speakers from the audience, among them being Messrs. MacFarlane and Stanbridge. The former is the Police Magistrate and vice town clerk, and said, "If anyone is doing what good The Army is doing, I am he."

A Glowing Tribute

Another speaker, Mr. Van, an able musician, paid a warm tribute to the Songster Brigade at the conclusion of their singing "Jesus of Nazareth."

Mr. May then told of his first touch with The Salvation Army in the Old Land. He said, "While boy, not yet in my teens, I was walking with a companion on the cliffs of Clach-na-Lea, watching the clouds of the east, where a storm was gathering, when we saw against the skyline a tall, gaunt figure of a man with his long white hair and beard blowing in the wind. His hands were behind his back and he was pacing up and down before a small cottage. We were walking towards him, and as we got nearer we heard singing from the cottage, and we both recognized the song as being, Handel's 'Angels Ever Bright and Fair.' When I looked at the man, I could see he was fighting some terrible inward battle, but as we drew nearer his features relaxed and, true man of God that he was, he questioned us about our souls. He then informed us that in the cottage his wife, Mrs. General Bonny, lay dying, and it was only then we discovered that this man was The Founder of the great Salvation Army."

"We were escorted inside the cottage, took off our shoes, and went upstairs to the bedroom. The Army's greatest workmen are now as the world's greatest woman. I will not tell you what passed at that bedside. It will ever remain sacred with me but the influence of that night has guided my life. The incident was all but forgotten until your Band tonight played these wonderful excerpts from Handel's Works."

Following the program the Band was entertained to a splendid supper in the hall. The hosts were Mr. MacFarlane and his merry staff. The "special" was soon off and the Bandsman and Songsters arrived home to the "smn' oors" of Wednesday morning.

—Corres. J. R. Webster.

NEW WESTMINSTER

Capt. Irwin and Lieut. Billeit

Evidence of God's presence was noticeable in the recent Meetings conducted by the Y. P. workers took a prominent part in the day's fighting, and two raised their hands asking for our prayers.

—Corres. Mac.



FOR CHAPPED HANDS

A Few Timely Hints to the Wise
THE beginning of the winter is the time when in the matter of taking care of her hands, the servant-girl who hesitates is, in a measure, lost. Once they become thoroughly broken with chaps it is somewhat difficult to get them whole and smooth again. If, before the coming of the first really frosty days, we are careful to dry our hands always very thoroughly after they have been wetted, we will be saved annoyance. Here is a recipe for the treatment of chapped hands: Get a marrow bone from your butcher. See that it is fresh. Take the marrow out of the bone, put it into an old cap or jelly-pot, set at the side of the fire or in the oven till it boils, then drain it through a piece of muslin to purify it. Then put in half as much bees' wax as you have marrow (no more, or it will be too hard), then place it again at the fire or in the oven till it boils. While it is melted put in some rose-water to improve the smell. Rub the hands with this after washing them. When the hands are very sore rub them well with the ointment before going to bed, and put on a pair of old kid gloves. For such work as cleaning grates, polishing brasses or fire-irons, lifting coals, filling coal-scuttles, and so on, you should always wear a pair of old gloves. Do not wash nor wet your hands more frequently than necessary, and when they are very dirty or greasy, use warm water. Pumice stone—any chemist will sell you a dime's worth—is excellent for removing stains from the hands; so is a small bit of lemon.

PHYSICAL DEFECTS AMONG CHILDREN

Often Unnoticed Until Real Harm Is Done

TIME and again careful investigations by competent medical authorities have shown that children lose a considerable part of the educational advantages open to them because they suffer from uncorrected physical defects, such as decayed teeth, enlarged tonsils and adenoids, malnutrition, defects of vision, and the like. But greater as is this loss of education, it is not nearly so serious to the child as is the after-effect of such uncorrected physical defects on the child's physical development. Many parents do not realize that neglect of the teeth may lead to incurable heart diseases or crippling rheumatism; that adenoids may result not only in chronic nasal catarrh, but in a permanent disfigurement of the face, or that failure to correct malnutrition may stunt the child's growth and make his body more susceptible to disease.

Perhaps you may think that all this is of little interest to you, your child, or your believe, is well and strong. The chances are against you. An examination of school children, which was recently made by officers of the U. S. Public Health Service, shows that a very large number of school children are suffering from physical defects.

INTEREST TO WOMEN

How Mothers Count

"WHAT is the use of it all?" asked a weary woman the other day. "We bring our boys into the world, watch over them, and rear them to the highest purpose, and then they go out? Wherever they go we lose them; it seems we women don't count in their scheme for much!"

Is that true? Certainly not! Lift up any good magazine, any religious paper, any good book, and find before you have read through, some great man attributing his reaching the top to his mother's belief in him—his mother's influence—his mother's love. Poems are dedicated to mothers, written in praise of mothers; songs are lifted up about mothers.

Keep this always before you, mother, whoever you be, rich or poor, sick or well, clever or dull: You are writing something that will never be effaced from your child's heart.

O mothers, with darling little feet so often soiling the clean floors, dirty little faces continually to be sent to the wash, restless little hands for ever demanding something next to keep them out of mischief, get down to the treasure part of your life. Dig, dig into your own hearts, and find it—"you count." You count for—millions, we were about to write, as in our known arithmetic, but all the reckoning in the wide world of this stamp is as so many ciphers beside God's arithmetic. You count for the character of your children, for bravery in their lives later on, for purity, patience, endeavor.

You will see these effects, too, if you labor faithfully, and your boy will say: "I owe so much to my mother. She showed me how good it was to live; she gave me encouragement and praise when others doubted my motives; she inspired me with hope; she showed me Christ, and now I could not live without Him."



THE HOME CORNER

Conducted by E. M. T.

APPLE TRICKS

APPLS, because of their mild flavor, are excellent to add to other fruits that are more expensive or less abundant. They may be combined with other fruits for butter, jam, marmalade, jelly or sauce. If the variety of apples used is somewhat tasteless, another fruit may be combined with them to give flavor.

APPLE SAUCE CAKE

One and a half cups sugar; one egg; quarter teaspoon salt; two and three quarters cups of flour; four teaspoons baking powder; juice and grated rind of half a lemon; quarter teaspoon of cloves; half teaspoon nutmeg; two teaspoons cinnamon; one and a half cup sifted applesauce; one cup raisins; one third cup nuts.

Cream the sugar and butter, add the beaten egg and the apple sauce. Mix and sift the dry ingredients, reserving one-half cup of flour in which to roll the raisins and nuts. Beat well and add folded raisins and nuts.

APPLE CATCHUP

One quart tart apple, diced; one cup celery, cut fine; one red pepper, minced; two green peppers minced; quarter cup minced white onion; one eighth teaspoon turmeric; one cup water; three quarters cup of vinegar; two thirds cup of sugar; paprika and salt.

Combine the ingredients and simmer the mixture until it is clear.

GINGER APPLES

Any apple that holds its shape well in cooking is good for ginger apples. Pare the apples and cut them in quarters. Cook them in boiling water until they are tender. Roll three-fourths cup sugar, one cup of water and two tablespoons of preserved ginger, cut fine, or a piece or two of gingerroot, for five minutes. Add the apples, simmer until the mixture is thick and clear, and seal in sterilized jars.

GAS OVENS

To clean the inside of a gas oven, get a little potash from the oil shop, and dissolve in a small quantity of water. Do not let it touch the fingers, tie a piece of rag on a stick and dip it over in the solution. Let it remain for the night, and in the morning wash off with warm water and soda.

THAT PUMPKIN PIE

Pumpkin pie recipe, published in this column, issue of Nov. 24th, should have read 1 1/4 cupful of pumpkin instead of 1/4 cupful. Hope no one got sick!

Notes for Your Reference Book

Good Laundry Hints

NEVER place any new article containing dressing in with other clothes, or every bit of lather will be taken from your nice, soapy water. Soak such articles overnight in cold water, well covered with it, and add a little borax to the water. If borax is not to hand use salt.

A Chorus to Sing at the Wash-tub—Keep sweet, keep sweet, That is the only way; The only way to win the day Is to just keep sweet.

Toothache.

Pack decayed tooth with a bit of absorbent cotton, with oil of cloves or five per cent. phenol in glycerine. Consult dentist always.

Burnt Food

If anything has burnt in the pan while cooking, remove from stove and rub plenty of yellow laundry soap over bottom of pan, and the food will not taste burnt.

A Button Hint

If odd pieces of wash leather or kid are sewn underneath big buttons they will prevent the buttons from being torn out and so leaving a hole.

Softien Paint Brush

To soften a paint brush on which paint has been allowed to dry, heat some vinegar to boiling point, and allow the brush to simmer in it for a few minutes. Then wash well in strong soapsuds, and the brush will be like new.

THE HOME ALTAR

Sunday.—Eternal God, I would live in Thy fear all the day long. Save me from the peril of transient emotion. Let me not be satisfied with the thrill of an occasional impulse and the pleasure of an infrequent vow. Make me steady in my piety and constant in my communion. Help me to abide in Thee as a branch in the vine.

Monday.—Heavenly Father, I pray that Thou wilt sanctify my memory. There are things that I remember which I want to forget; there are things I forget and want to remember. Wilt thou send Thy grace into my field of recollection, and nourish the flowers and destroy the weeds.

Tuesday.—My Master in heaven, I pray for the grace of consideration. Deliver me from the thoughtlessness that is unintentional yet cruel. Let me not so follow my own ends as to bruise my companions in the way. Let me not justify my way to the heavenly goal. Give me the grace of helpfulness.

Wednesday.—O Lord, my God, wilt Thou teach me the way of Thy statutes. Lead me into their secret purpose and meaning. Let me obey Thee with intelligent spirit. Save me from the coldness of formality. May I not offer Thee the husks of obedience, and withhold the kernel of spiritual devotion.

Thursday.—O Eternal One, I would acknowledge Thee in all my ways. Let me never be snared into spiritual indifference. Let me not live as though I have no heavenly Counsellor and Guide. Before I seek the face of man, let me seek the face of God. Let me have my first counsels from Thee.

Friday.—Holy Lord, I pray that my sin may have no dominion over me. Wilt Thou root out its tyranny wherever I am enslaved. Tear from their thrones the idols in which I delight. Redeem me from all unlawful pleasure. Lift me into the glorious liberty of the children of God. Let me not shall make me free. I shall be free indeed.

Saturday.—Almighty God, I would run unto Thee as unto a strong tower. Save me from making a hut of my own impotence. Let me not shelter behind my own devices. God is my refuge and strength. May I find my defence in Thee. Stand between me and the evil one. Hedge me about from all my fears. Let me trust, and not be afraid.

HOLINESS IS UNPOPULAR: BUT WHY?

HOLINESS is an experience needed by, and offered to, a soul already converted. In about the same sense as a building is only needed or possible when there is a foundation, is Holiness needed and possible after conversion. Conversion is the foundation.

God cannot do some things. He cannot lie. He cannot make two mountains without a valley between them. He cannot sanctify men and women who are not converted. The experience of Holiness is not taught or offered to any but converted persons, though it is not impossible for a person to be converted and sanctified at the same time.

It is a Necessity

Holiness is an essential, constituent element of individual Salvation. Salvation is incomplete without it. We are told that Holiness is something "without which no man shall see the Lord." Hence it is that God commands us to be holy.

It is an experience for this life. All truly converted people, who retain their justification, hunger after it. Every follower of Christ, sooner or later, feels the need of Holiness, and suffers for the want of it until he obtains it. That conviction of want and lack in the soul expressed in such words—"I want a deeper work of grace," "I want more religion," "I want the baptism of power," is answered fully and permanently in the soul only as it obtains the experience of Holiness. God intends we should have it here, for it is needed here. It is not to be obtained in any other world.

Holiness Doctrinally

Doctrinally, Holiness may be defined as that second work of grace by which the depravity of the soul is removed. Experi-

mentally, it is being "cleansed from all sin" (1 John i. 7), or being made "free from sin" (Romans vi. 18), and the follower of Christ is made "perfect in love" (1 John iv. 17), or "pure in heart" (Matthew v. 8).

It is having answered, in experience, the prayer of Paul for the Thessalonians, "And the very God of peace sanctify you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

The sanctified soul is perfect, because the graces of the Spirit are perfected in him, yet not in such a way that they cannot be increased. He is holy, in the sense that he is morally pure. He is "blameless," in the sense that God sees in his "spirit, soul, and body" nothing to be condemned.

An Unpopular Experience

Holiness is an experience which persons cannot understand who do not have it. Its nature is such that, to be fully known, it must be experienced. It is therefore much spoken against, especially by unspiritual people.

As a general thing, Holiness is an unpopular experience. It is entirely against sin, and is opposed to seeing how nearly one can live like the world and profess to be like Christ. In so doing it meets a fearful opposition and subjects the confessor of the grace to much unkind criticism.

To live entirely in sin is to be popular with the world. To live in sin moderately is to be popular with the unsanctified. To live in the practice of no sin, is to be popular with Holiness people and the Lord only.

But as the Lord and Holiness people are often a small minority in this world (it will not be so in the other world) to be holy is as a rule unpopular.

A holy experience separates from association with that which is questionable, or doubtful, or which has the appearance of evil. It is strongly averse to that which tends to secularize the mind and indispose it to spirituality. The sanctified soul has done with the semi-religious. The insane rule of fashion is at end. Love of amusements for the sake of diversion "from the strain of religion" has found a grave. The love of society, of the usual party, the theatre, and the card table, billiards, and all such things has passed away. Questionable business pursuits are abandoned, and all other doubtful things will be left undone.

Holiness not Infallibility

Holiness is an experience which does not preclude the possibility of falling into mistake, or even into sin. In this respect it is like the state in which Adam was in Eden, before the fall; pure as God could make him, he possessed the liability to be tempted, and so to fall. This liability is ours, even when sanctified wholly—because of our lack of perfect knowledge, judgment, and memory.

Let no one, therefore, imagine that in getting a holy heart he will get a perfect mind, have a perfect memory, or never have any temptations, or any more need of the means of grace, or that he will be saved beyond all liability to sin.

But, remember, we do not mean by liability that there is any necessity in the matter. You do not have to sin. You are free. It is yours not to want to sin, and not to have to sin. It is yours not to want to, not to have to, and therefore not to sin.

LOOK!



EVERYBODY'S LOOKING

REGINA II TIES EDMONTON I

THINK of it, if you please! Let me reiterate—the second Corps of Regina ties the first Corps of Edmonton as well as the "Mill City," and the figure is 500. No wonder folks are looking. Now aren't they a darling trio—Moose Jaw, Edmonton I and Regina II. We must say Captain Loughton and Lieutenant Coles are mighty particular about the company they keep.

Sir Q. would like to see a photo of the famous No. II Boomers who have put enough tobacco sauce into their business as to hit the half millennial figure.

PRINCE ALBERT FORGES AHEAD

Then it's worth while looking a bit northward. Why should this excitement happen in Saskatchewan? Was it the blizzard? Now Prince Albert has sent an urgent request to increase their order to 375 copies! Evidently the "Newlyweds" are making things stir some up yonder. Thus Prince Albert parts company with Medicine Hat and knocks at the door of the elite Four Hundred.

GOOD FOR "HAT" JUNIORS

But then Medicine Hat isn't asleep. You all know the Commanding Officer at the "Hat," don't you? Rather tall and good looking one might say. Well, he just boosted his Young Soldier order to 175 copies—the "Hat" Juniors now taking the fourth largest number in the Territory.

TABER BIDS FAREWELL TO DRUMHELLER

Now Taber's a small place. But it's on the map. You'd think so anyway if you sat at this end of the wire and registered their small but consistent increases during the past few weeks. The present total is 165. Now Commandant Meikle! Your move.

ADVERTISEMENTS

Missing

LAST Sunday some families who usually attend Army services.

Stolen

Several hours from the Lord's Day by a number of people of different ages, dressed in their Sunday clothes. Uniform not seen.

Strayed

A score of lambs; believed to have gone in opposite direction from Company Meeting. Collection spent for ice cream and candy.

Wanted

Several young people. When last seen were walking in pairs up Sabbath Breaker's Lane, which leads to the city of Destruction.

Lost

A lad carefully reared, not loam from home, and for a time very promising. Supposed to have gone with one or two older companions to Frodual Town, Husk Lane. Any person assisting in the recovery of the above shall in no wise lose his reward.

ATTENTION!

OFFICERS and Y.P.S.M.'S

The Christmas Young Soldier

[will be an ideal
CHILDREN'S 'SPECIAL']

And, whisper it softly, it will be THREE TIMES the usual size, that is, twenty-four pages instead of eight!

Within its covers will be found:

Christmas messages from our Leaders

Interesting stories for the young folks

Specially prepared reading and pictures for the Tiny Tots.

Captain Rasmussen, Maple Creek, has trebled his usual order.

"BETWEEN THE
WEEKS—
A DAY"

(See page 2)

THE

WAR CRAY

Official Organ of The Salvation Army in Canada West and Alaska

THE
GENERAL'S
MESSAGE

(See page 4)

No. 132 (TERRITORIAL HEADQUARTERS)

SATURDAY, December 9th, 1922

(WINNIPEG, MAN.)

PRICE FIVE CENTS

We are looking for you



We will search for missing persons in any part of the world, free of charge, and as far as possible, assist anyone in difficulty. Address: **ENQUIRY DEPARTMENT, 317-319 Carlton St., Winnipeg, Manitoba, marking "Enquiry"** on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

2578—Tatolky, Arthur—may be called Dan. Age 14, brown hair, blue eyes, missing thirteen years, his mother was last heard of in Los Angeles, California.

2766—Kretzer, Jacob, Age 62, blue eyes, rustic complexion. Last known address nine years. Last known address was Morse, Sask. 1855—Johannes, Margit Johannes. Age 24, fair hair, blue eyes, single. Last known address was Fort William, Ont. Uncle enquires for her on the railway in British Columbia. Has been for some time in Canada. Last written from Vancouver, B.C.

3001—Hogland, Ella, Single, age 38, tall, dark hair, brown eyes, last heard of in 1910. Last known address was Sheep Creek, B. C. Blacksmith. Mother and brother anxious.

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HEAVEN—THE HOPE OF THE RIGHTEOUS

ARE YOU FACING THAT WAY?

THE love of Heaven and the love of the world are like scales of a balance—when ONE rises the other falls.

A HOME

Heaven is a Paradise Home where lurks no serpent to destroy, and where fruits and flowers shall never fade and droop nor die.

A CITY

Heaven is a city above the stars, where sin will never mar its purity. Heaven is a haven of perfect holiness and a Home of NEVER-dying love. No divorce or separation papers will ever be made out by the JUDGE of that city—all is supreme love.

BARS ACROSS THE WAY

Be not proud of riches, but be AFRAID of them, lest they be as SILVER bars to cross THY WAY to Heaven. Don't forget, that WE MUST answer for our riches, but our RICHES can not answer for us.

SOCIETY

The society of Heaven is glorious;

all the excellent of the earth are there; none have ever been admitted save those who bore the wedding garment of HOLINESS, and were SEALED by the Holy Spirit.

THE GATES

Heaven's gates are not so highly arched as princes' palaces; for they that enter them must enter them upon their knees. Therefore Christian, don't fail to live MUCH upon your knees or you will hear at the close of your life, the GREAT JUDGE say, "Depart from Me, I know you not."

DIVORCED!

The cross of CHRIST is the sweetest burden I bear. It is given to carry me forward to my Everlasting Port. Christ and His cross are not separable in this life, but they part at Heaven's gate, for there is no room for crosses in Heaven. Sorrow and the FAITHFUL are not married together, but divorcee are they. Heaven would make a divorcee and leave sorrow outside. SORROW can never enter the Pearly Gates.

BIBLE HELPS FOR EVERY DAY

"Hide Thy Word in my heart that I might not sin against Thee."

Sunday, 10th Dec. 2 Kings 2: 1-14. "WHEN HE ALSO HAD SMITTEN THE WATERS THEY PARTED HITHER AND THITHER." Elisha had asked for an elder son's share, a "double portion" of Elijah's spirit. He believed it had been granted to him and immediately acted on it. The onlookers saw at once that he had "the spirit and power of Elijah." If you use the strength you have more will be given you and others beside yourself will be helped and blessed.

Monday, 11th Dec. John 17: 1-14. "THAT THEY MAY BE ONE AS WE ARE." If we are one with Christ in His spirit, purpose and work, we shall have brotherly love and trust. Prayer brings unity as nothing else can, and let us pray much. "In small things liberty, in great things unity, in all things charity."

Tuesday, 12th Dec. John 17: 15-26. "NOT THAT THOU SHOULDST TAKE THEM OUT OF THE WORLD, BUT THAT THOU SHOULDST KEEP THEM." All through the ages men have felt sure they could serve God more easily if they could only change into favourable circumstances. They forget that in each place they will find temptation and trials peculiar to that place. Will you let God help you just where you are now? That is what He wants to do.

Wednesday, 13th Dec. John 18: 1-14. "THE CUP WHICH MY FATHER HAS GIVEN ME SHALL I NOT DRINK IT?" Christ did not take the

cup from Judas, or the Jews, but from His Father's hand. He prepares our cup too, and He will not give us one unnecessary drop of bitterness or pain. Let us trust Him for "His Will is our peace."

Thursday, 14th Dec. John 18: 15-27. "ONE OF THE OFFICERS.....STRUCK JESUS." The Saviour spared Himself no humiliation or shame so that He could enter in to all the trials and feelings of His followers. Soon after He went to Heaven some of His disciples rejoiced "that they were counted worthy to suffer shame for His Name." They remembered what they had seen Him suffer for them.

Friday, 15th Dec. John 18: 28-40. "MY KINGDOM IS NOT OF THIS WORLD." In Christ's Kingdom no fighting was necessary. He used no sword, but "the Sword of the Spirit." His Kingdom outlasts earthly pomp because it is founded on love and we give Him outward homage because our hearts have bowed before our knees.

Saturday, 16th Dec. John 19: 1-16. "PILATE.....TOOK JESUS AND SCOURED HIM." We learn with indignation at Pilate's injustice, in scourging the innocent. But are we any better? We accuse Christ when we merely profess to love Him, or if we are silent when His cause is attacked. Then we give Him not a mere flesh wound, but pierce His heart afresh. Peter hurt Him more than Pilate could ever do.

WHAT IS YOUR PROBLEM



Can God deliver a person from irritability instantly, or will the victory come through a slow but effective process?

Answer: A man may be delivered instantly by the baptism of the Holy Ghost.

Paul always advocated an instantaneous putting on "of the new man."

However, a man will never be saved that he will not have to watch and pray that he enter not into temptation. Satan planted the seeds of sin in the pure heart of Adam, and unless we trust the cleansing blood by moment, and walk in the Spirit, he will plant seeds of sin in our hearts. We are workers together with God and must work out our Salvation with fear and trembling, knowing that it is God that works in us, to will and to do of His good pleasure (Philippians ii. 13, 14).

All stimulants, tobacco, strong drink, even tea and coffee if they affect the nerves, all kinds of food that produce dyspepsia, and all excesses that drain the nervous system should be avoided, lest a certain nervous irritability should lead to sinful irritability. God can teach people the difference. "What, know ye not that your body is the temple of the Holy Ghost, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body" (I Corinthians vi. 19, 20). If any man defile the temple of God, him shall God destroy: for the temple of God is holy, which temple ye are (I Corinthians iii. 17). "Whether therefore ye eat or drink or whatsoever ye do, do all to the glory of God" (I Corinthians x. 31).

OCEAN TRAVEL

Officers, Soldiers and Friends of The Salvation Army intending to go to

EUROPE

will find it distinctly to their advantage to book passage with

THE SALVATION ARMY IMMIGRATION DEPT.

Booking from the British Isles can also be arranged.

Address your Communications to

ADJUTANT W. DRAY
241 Balmoral Street
Winnipeg

SPECIAL—BY TELEGRAPH YORKTON

Ensign and Mrs. Smith have a Revival Fire burning at Yorkton and seventeen souls converted since Tuesday. Sunday was a glorious day with a good crowd at Holiness Meeting and a packed Hall at night. There were twenty-two at Open-Air, and at the close of the indoor Meeting, four volunteers, followed by ten other seekers came to the Mercy Sent. Pipes and tobacco were given up and flowers and feathers removed. This victorious day finished at 11.30 p.m. Hallelujah! —M. F.

Space for Corps Announcements